

tio'n : we are' your (worshippers)j that
we may live
all our life.

Ti III. (XXXVIII.)

The *MuJii*, deities, and metre continue the
same.

1. MAEUTS_vwlio are fond of praise₃ and
for whom
tie sacred grass is trimmed^ -when will
you take us
by both hands, as a father does his son ?
2. Where, indeed, are yon (at present)
? When
will your arrival take place ? " Pass from
the heaven?
not from the earth. Where do they
(who worship
you) cry {to you?) like cattle ?

3-. Where, MAEUTS, are your new
treasures ?-
Where,, your "valuable (riches) ? Where,
all your
auspicious (gifts) ?^a

4, That you, sons of PsisM,^b may
become mor-
tals, and your panegyrist, become
immortal

5. Fever may your worshipper be
indifferent to
you, — as a deer (is never indifferent) to
pasture,—
so that he may not' tread the path of
TAMA^ .

8* Let not the most powerful and'
indestructible
FIEBITI^c destroy us : let him perish, with
"our (evil)
desires.

7. In truth, the brilliant and
vigorous

—r.

^a The expressions of the text, ^mrna. ^-zmitd) and
mubJiagd, are

said to imply, severally, offspring and cattle, jewels
and gold, and
horses, elephants, and the like.

^b *Priyamm&tarahi* as we have had before (p. 66,
note b) : but
Pripni is here explained, by the Scholiast, by
dhenu, a milch-cow.
/ ° He is, here, called divinity of the *Ra,h)m&*
Tace (see p.

I 62; note.) [Also see Vol. III., p. 123, note 2],
l